## Conference for Food Protection

## **Executive Board Meeting Committee Report**

COMMITTEE NAME: Strategic Planning Committee

COUNCIL (I, II, or III): Executive Board

DATE OF REPORT: July 24, 2012

SUBMITTED BY: James Mack, Chair

COMMITTEE CHARGE(S): No current outstanding charges

## PROGRESS REPORT:

## Activities:

The Strategic Planning Committee roster is attached to this report. This is a preliminary accounting of the committee members. Not all members have responded to a request for confirmation. Upon receipt of the remaining members, a copy will be forwarded to the Executive Director.

The first meeting for the committee is planned for August 2012.